

66/19/99
10/19/99
1c490 U.S. PTO

A

PATENT

Docket No. 3783-4001

Express Mail Label No. EJ606947655US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY APPLICATION AND APPLICATION FEE TRANSMITTAL (1.53(b))

ASSISTANT COMMISSIONER FOR PATENTS
Box Patent Application
Washington, D.C. 20231

1c503 U.S. PTO
09/421108
10/19/99

Sir:

Transmitted herewith for filing is the patent application of

Named Inventor(s) and
Address(es):

Hans HSU, 9 Wilmot Lane, Riverside CT 06878; and Inte ALI, 9 Wilmot Lane,
Riverside CT 06878

For: METHOD AND SYSTEM FOR UNIVERSAL GIFT REGISTRY
Enclosed are:

☒ 50 page(s) of specification, 1 page(s) of Abstract, 31 page(s) of claims

☒ 17 sheets of drawing ☐ formal ☒ informal

☒ 6 page(s) of Declaration and Power of Attorney

☐ Unsigned
☒ Newly Executed
☐ Copy from prior application

☐ Deletion of inventors including Signed Statement under 37 C.F.R. § 1.63(d)(2)

☐ Incorporation by Reference: The entire disclosure of the prior application, from which a copy of the combined declaration and power of attorney is supplied herein, is considered as being part of the disclosure of the accompanying application and is incorporated herein by reference.

☐ Microfiche Computer Program (Appendix)

☐ _____ page(s) of Sequence Listing

☐ computer readable disk containing Sequence Listing
☐ Statement under 37 C.F.R. § 1.821(f) that computer and paper copies of the Sequence Listing are the same

☐ Claim for Priority

☐ Certified copy of Priority Document(s)

- ☐ English translation documents
- ☐ Information Disclosure Statement
- ☐ Copy of ____ cited references
- ☐ Copy of PTO-1449 filed in parent application serial No. _____.
- ☐ Preliminary Amendment
- ☒ Return receipt postcard (MPEP 503)
- ☒ Assignment Papers (assignment cover sheet and assignment documents)
- ☒ A check in the amount of \$40.00 for recording the Assignment.
- ☐ Assignment papers filed in parent application Serial No. _____.
- ☐ Certification of chain of title pursuant to 37 C.F.R. § 3.73(b).
- ☐ This is a ☐ continuation ☐ divisional ☐ continuation-in-part (C-I-P) of prior application serial no. _____.
- ☐ Cancel in this application original claims _____ of the parent application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)
- ☐ A preliminary Amendment is enclosed. (Claims added by this Amendment have been properly numbered consecutively beginning with the number following the highest numbered original claim in the prior application.
- ☐ The status of the parent application is as follows:
- ☐ A Petition For Extension of Time and a Fee therefor has been or is being filed in the parent application to extend the term for action in the parent application until _____.
- ☐ A copy of the Petition for Extension of Time in the co-pending parent application is attached.
- ☐ No Petition For Extension of Time and Fee therefor are necessary in the co-pending parent application.
- ☐ Please abandon the parent application at a time while the parent application is pending or at a time when the petition for extension of time in that application is granted and while this application is pending has been granted a filing date, so as to make this application co-pending.
- ☐ Transfer the drawing(s) from the patent application to this application.
- ☐ Amend the specification by inserting before the first line the sentence:
This is a ☐ continuation ☐ divisional ☐ continuation-in-part of co-pending application Serial No. _____ filed _____.

I. CALCULATION OF APPLICATION FEE (For Other Than A Small Entity)

	Number Filed		Number Extra	Rate	Basic Fee
Total Claims	194	-20=	174	x\$18.00	\$3132.00
Independent Claims	35	- 3=	32	x\$78.00	\$2496.00
Multiple Dependent Claims	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no				Additional Fee = \$260.00 Add'l Fee = NONE

Total: \$ 6388.00

- ☒ A statement claiming small entity status is attached or has been filed in the above-identified parent application and its benefit under 37 C.F.R. § 1.28(a) is hereby claimed. Reduced fees under 37 C.F.R. § 1.9(F) (50% of total) paid herewith \$ 3194.00
- ☒ A check in the amount of \$ 3194.00 in payment of the application filing fees is attached.
- ☐ Charge Fee(s) to Deposit Account No. 13-4500. Order No. 3783-4001. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- ☒ The Assistant Commissioner is hereby authorized to charge any additional fees which may be required for filing this application, or credit any overpayment to Deposit Account No. 13-4500, Order No. 3783-4001. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.



Dated: October 19, 1999

By: Chris L. Holm

Registration No. 39,227

CORRESPONDENCE ADDRESS:

MORGAN & FINNEGAN, L.L.P.
 345 Park Avenue
 New York, New York 10154
 (212) 758-4800
 (212) 751-6849 Facsimile

FORM: UTL-TRAN.NY
 Rev. 5/21/98

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Hans HSU & Inte ALI
Serial No. : TBA **Group Art Unit** : TBA
Filed : Herewith **Examiner** : TBA
For : *METHOD AND SYSTEM FOR UNIVERSAL GIFT REGISTRY*

EXPRESS MAIL CERTIFICATE

Box PATENT APPLICATION
ASSISTANT COMMISSIONER OF PATENTS
Washington, D.C. 20231

Sir:

Express Mail Label No. EJ606947655US

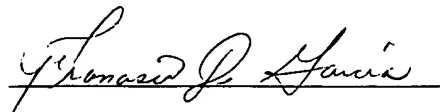
Date of Deposit October 19, 1999

I hereby certify that the following attached paper(s) or fee:

Data Entry Sheet; Utility Application and Fee Transmittal (in duplicate); Specification (50 pages); Abstract (1 page); Claims (31 pages); Figures (17 sheets); Declaration (6 pages); Small Entity Declaration (2 pages); Recordation cover sheet (in duplicate); Assignment (3 pages); Two checks for \$3194.00 & \$40.00; and Return Receipt Postcard

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.



MORGAN & FINNEGAN, L.L.P.
345 Park Avenue
New York, NY 10154
(212)758-4800 / (212)751-6849 (facsimile)